

# *A G E N D A*

*Lincolnton City Council*

*August 2, 2007*

*7:00 P.M.*

*Council Chambers*

*City Hall*

FOR YOUR CONVENIENCE A COPY OF  
TONIGHT'S AGENDA  
IS AVAILABLE, LOCATED TO THE  
RIGHT OF THE ENTRANCE TO THE  
COUNCIL CHAMBERS

*ANYONE WISHING TO SPEAK  
DURING THE PUBLIC COMMENT  
PORTION OF THE AGENDA  
PLEASE SEE THE CITY CLERK PRIOR  
TO THE MEETING TO SIGN UP  
NON-AGENDA ITEMS WILL BE  
DISCUSSED AND SPEAKERS WILL BE  
LIMITED TO THREE (3) MINUTES  
A COPY OF THE RULES FOR PUBLIC COMMENT  
ARE AVAILABLE AT THE CITY CLERK'S DESK*

THANK YOU FOR ATTENDING  
OUR MEETING  
AND FOR YOUR INTEREST  
IN THE CITY OF LINCOLNTON

# A G E N D A

## LINCOLNTON CITY COUNCIL

August 2, 2007 - 7:00 p.m.

**CALL TO ORDER – Mayor Huitt**

**PLEDGE OF ALLEGIANCE**

### **CONSENT AGENDA**

*All items placed under the Consent Agenda are considered routine, to be enacted by one motion without discussion. If a member of the Governing Body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately.*

1. Approval of Minutes of the July 12th regular meeting
2. Calls to Public Hearing for the September 13<sup>th</sup> meeting:  
ZTA-2-2007- Application from William B. Ferrell, Sr. requesting an amendment to the Lincolnton Unified Development Ordinance to allow indoor shooting range/sales of fire arms and ammunition as a permitted use in Section 7.11 of the Planned Business (PB) District.

ZTA-3-2007- Application from The Lincoln County Sheriff's Office requesting an amendment to the Lincolnton Unified Development Ordinance to allow outdoor shooting range as a permitted use in Section 7.12 of the General Manufacturing and Commercial (GMC) District.

CUP-1-07 – Application from Pegasus Tower Company requesting a conditional use permit to allow for the construction of a 195 feet tall steel lattice communication tower in the Residential-25 (R-25) District. The subject property is located on the west side of Startown Road approximately 1,500 feet south of the intersection of Startown Road and Clarks Creek Road.

### **REGULAR AGENDA**

#### **PROCLAMATION**

3. Proclaiming August 2007 Fire Fighter Appreciation Month

Jamee Lawson  
Muscular Dystrophy Association

**RECOGNITION**

4. Presentation of the Certificate of Achievement for Excellence in Financial Reporting

Mayor Bobby Huitt

**OTHER BUSINESS**

5. Request for authorization to demolish an abandoned structure

Steve Gurley, Planning Director

6. Update on status of Marcia H. Cloninger Rail/Trail Expansion

Steve Gurley, Planning Director

**PUBLIC COMMENT**

*Speakers will be limited to three (3) minutes to address Mayor and City Council Concerning Non-Agenda Items.*

*You must sign in with the City Clerk prior to the meeting to be eligible to speak.*

**NEWS MEDIA**

**ADJOURNMENT**