

# *A G E N D A*

*Lincolnton City Council*

*December 4, 2008*

*7:00 P.M.*

*Council Chambers*

*City Hall*

**FOR YOUR CONVENIENCE A COPY  
OF TONIGHT'S AGENDA  
IS AVAILABLE, LOCATED TO THE  
RIGHT OF THE ENTRANCE TO THE  
COUNCIL CHAMBERS**

***ANYONE WISHING TO SPEAK  
DURING THE PUBLIC COMMENT  
PORTION OF THE AGENDA  
PLEASE SEE THE CITY CLERK  
PRIOR TO THE MEETING  
TO SIGN UP***

***NON-AGENDA ITEMS WILL BE  
DISCUSSED AND SPEAKERS WILL BE  
LIMITED TO THREE (3) MINUTES***

***A COPY OF THE RULES FOR PUBLIC  
COMMENT ARE AVAILABLE AT THE CITY  
CLERK'S DESK***

**THANK YOU FOR ATTENDING  
OUR MEETING  
AND FOR YOUR INTEREST  
IN THE CITY OF LINCOLNTON**

# A G E N D A

## LINCOLN TON CITY COUNCIL

December 4, 2008

7:00 p.m.

**CALL TO ORDER – Mayor Black**

### **PLEDGE OF ALLEGIANCE**

**1. Approval of Regular Agenda**

**2. Approval of CONSENT AGENDA:**

*All items placed under the Consent Agenda are considered routine, to be enacted by one motion without discussion. If a member of the Governing Body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately.*

**3. Approval of Minutes of meetings held in November 2008.**

**4. Calls to Public Hearing for the January 8<sup>th</sup> meeting:**

**ZMA-7-2008 – Application from David Abernathy & Doreen Yates requesting the rezoning of 0.75 acres of land from Residential-Office (R-O) to Central Business (CB) District. The subject property is located on the north side of East Pine Street approximately 105 feet west of the intersection of East Pine Street and North Academy Street. The address of the property is 119 East Pine Street.**

## **AGENDA**

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### **REGULAR AGENDA**

#### **PUBLIC HEARINGS**

5. **ZTA-3-2008-** Application from Staff requesting an amendment to the text of the Lincoln Unified Development Ordinance. The proposed text amendment would change Section 5.9.2 of the ordinance and authorize the Board of Adjustment to review and authorize the issuance of permits for carnivals, circuses, tent assemblies and other similar commercial and charitable uses.
6. **CUP-5-2008-** Application from CSE Engineering requesting a conditional use permit to expand an existing church facility in the R-15 District. The subject property is located at the southwest corner of Old Tram Street and Lithia Inn Road.
7. **CUP-1-2008R-** Application from the Lincoln County Sheriff's Office requesting an amendment to a conditional use permit to allow for a storage building/control tower to be constructed at the existing outdoor shooting range. The subject property is located behind the Lincoln County Sheriff's Department at the end of John Howell Memorial Drive.
8. **ZMA-6-2008-** Application from Lackey & Whitley Realty requesting the rezoning of approximately 1.4 acres from Residential-25 (R-25) to Neighborhood Business (NB) District. The subject property is located on the northwest side of NC Highway 150 approximately 800 feet east of the intersection of NC Highway 150 and NC Highway 27.  

**(O-05-08)**
9. **Proposed Amendments to the City's Code of Ordinances:**  
Chapter 13 Traffic Article III. Schedules – Section 13-30.  
Parking Prohibited at all times.

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**PRESENTATION**

- 10. Presentation of the Audit Report for the 2008 fiscal year**

**Ms. Carol Avery, Lowdermilk Church & Co., L.L.P.**

**CONTRACTS**

**(C-15-08)**

- 11. Consideration of a proposal for Conceptual Plan Development for Stream Corridor improvement along Marcia H. Cloninger Rail Trail**

**Jeff Emory, City Manager**

**(C-16-08)**

- 12. Consideration of a proposal from Pease Associates to complete Wastewater Treatment Plant Model**

**Steve Peeler, DPW&U**

**(C-17-08)**

- 13. Consideration of a cost free Video Tour Book Agreement – CGI Communications, Inc.**

**Mayor David Black**

**RESOLUTIONS**

**(R-12 -08)**

- 14. Resolution adopting the 2009 calendar of regular meetings of the Lincoln City Council**

**Mayor David Black**

**(R-13-08)**

- 15. Resolution supporting CMAQ Grant Application**

**Steve Gurley, Planning Director**

**AGENDA**

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**(R-14-08)**

**16. Resolution supporting RTP Grant Application**

**Steve Gurley, Planning Director**

**OTHER BUSINESS**

**17. Update on the status of the Marcia H. Cloninger Rail/Trail  
Expansion**

**Steve Gurley, Planning Director**

**18. Consideration of approval of match of funds for United Way of  
Lincoln County**

**Jeff Emory, City Manager**

**19. Consideration of Annual Planning Retreat**

**Mayor David Black**

**20. Discussion of two Code of Ordinance items – (a) Two hour parking  
in downtown and (b) Keeping of Livestock prohibited.**

**PUBLIC COMMENT**

*Speakers will be limited to three (3) minutes to address Mayor and City  
Council Concerning Non- Agenda Items.  
You must sign in with the City Clerk prior to the meeting to be eligible to  
speak.*

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**CLOSED SESSION**  
**To discuss personnel**  
**in accordance with NCGS 143-318.11(a)(6)**

**NEWS MEDIA**

**ADJOURNMENT**