

**FOR YOUR CONVENIENCE A COPY
OF TONIGHT'S AGENDA
IS AVAILABLE, LOCATED TO THE
RIGHT OF THE ENTRANCE TO THE
COUNCIL CHAMBERS**

***ANYONE WISHING TO SPEAK
DURING THE PUBLIC COMMENT
PORTION OF THE AGENDA
PLEASE SEE THE CITY CLERK
PRIOR TO THE MEETING TO
SIGN UP***

***NON-AGENDA ITEMS WILL BE
DISCUSSED AND SPEAKERS WILL BE
LIMITED TO (3) THREE MINUTES
A COPY OF THE RULES FOR PUBLIC COMMENT
ARE AVAILABLE AT THE CITY CLERK'S DESK***

**THANK YOU FOR ATTENDING
OUR MEETING
AND FOR YOUR INTEREST
IN THE CITY OF LINCOLNTON**

A G E N D A

LINCOLN TON CITY COUNCIL

January 3, 2008

7:00 p.m.

CALL TO ORDER – Mayor David Black

PLEDGE OF ALLEGIANCE

CONSENT AGENDA

All items placed under the Consent Agenda are considered routine, to be enacted by one motion without discussion. If a member of the Governing Body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately.

1. Approval of Agenda
2. Approval of Minutes of meetings held in December 2007.
3. Call to Public Hearing for the February 7th City Council Meeting:
ZMA-01-08 - Application from Brian McMurray requesting the rezoning of 0.475 acres of land from Residential Multi-Family (RMF) District to General Manufacturing and Commercial (GMC) District. The subject property is located at the end of Neighborhood Street approximately 275 east of the intersection of Neighborhood Street and North Flint Street.

REGULAR AGENDA

PUBLIC HEARINGS

4. CUP-5-2007 – Application from Joyce Atwell requesting a conditional use permit to operate a Garden Center in the Planned Business (PB) District. The subject property is located at the southwest corner of the intersection of North Aspen Street and Cochrane Road. The address of the property is 1495 North Aspen Street.

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PUBLIC HEARINGS

5. CUP-6-2007 – Application from Command Medical Properties requesting a conditional use permit to construct and operate a medical office building in the Planned Business (PB) District. The subject property is located on the west side of North Aspen Street approximately 500 feet north of the intersection of North Aspen Street and Sigmon Road.
6. ZTA-5-2007 – Application submitted by the Planning Staff to amend Sections 5.30 G and 7.9 A.3 concerning front yard setback measurements for structures in the Central Business Transitional (CBT) District.
7. CUP-2-2007R – Application from Gene Poinsette requesting revisions to a conditional use permit to start an indoor/outdoor flea market in the General Manufacturing and Commercial (GMC) District. The subject properties are located at the southeast corner of Wilma Sigmon Road and John Howell Memorial Drive. The address of the property is 610 Wilma Sigmon Road.

APPOINTMENT

(APPT-01-08)

8. Lincolnton Tourism Development Authority

Jeff Emory, City Manager

CONTRACT

(C-01-08)

9. Agreement for consideration of match for North Carolina Recreational Trail Program Grant – Phase III of Rail Trail

Steve Gurley, Planning Director

OTHER BUSINESS

10. Update on the request from the Lincoln County Chapter of the NC Symphony

Christine Poinsette
Lincoln County Chapter of NC Symphony

11. Consideration of matching funds for United Way Campaign

Brad Guth, B&CD Director

12. Status report on Rail Trail Expansion to Motz Avenue

Steve Gurley, Planning Director

PUBLIC COMMENT

Speakers will be limited to three (3) minutes to address Mayor and Council concerning Non-Agenda items.

You must sign in with the City Clerk prior to the meeting to be eligible to speak.

NEWS MEDIA

ADJOURNMENT