

FOR YOUR CONVENIENCE A COPY  
OF TONIGHT'S AGENDA  
IS AVAILABLE, LOCATED TO THE  
RIGHT OF THE ENTRANCE TO THE  
COUNCIL CHAMBERS

*ANYONE WISHING TO SPEAK  
DURING THE PUBLIC COMMENT  
PORTION OF THE AGENDA  
PLEASE SEE THE CITY CLERK  
PRIOR TO THE MEETING TO  
SIGN UP*

*NON-AGENDA ITEMS WILL BE  
DISCUSSED AND SPEAKERS WILL BE  
LIMITED TO THREE MINUTES  
A COPY OF THE RULES FOR PUBLIC COMMENT  
ARE AVAILALBE AT THE CITY CLERK'S DESK*

THANK YOU FOR ATTENDING  
OUR MEETING  
AND FOR YOUR INTEREST  
IN THE CITY OF LINCOLNTON

# A G E N D A

## LINCOLN TON CITY COUNCIL

March 2, 2006

7:00 p.m.

**CALL TO ORDER – Mayor Huitt**

**PLEDGE OF ALLEGIANCE**

### **CONSENT AGENDA**

*All items placed under the Consent Agenda are considered routine, to be enacted by one motion without discussion. If a member of the Governing Body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately.*

1. Approval of Minutes of meetings held in February 2006
2. Call to Public Hearing for the April 6<sup>th</sup> City Council meeting:
  - CUP-2-06 – Application from William Herr, Chairman of Surrender House requesting a conditional use permit to operate a group home for women in recovery from substance abuse in the Residential-Office (R-O) District. The subject property is located on the south side of McBee Street approximately 200 feet west of the intersection of North Cedar and McBee Street. The address of the property is 322 East McBee Street.
  - CUP-3-06 – Application from Williams Design, agent for Gaston College, requesting a conditional use permit to construct a classroom building in the R-15 District and a parking lot in the R-10 District. The classroom building will be located at the southwest corner of East Congress Street and South Academy Street. The parking lot will be located at the southeast corner of East Congress Street and South Academy Street.
3. Budget Amendment – (BA-01-06) Transfer of funds from General Fund to Fire Department Equipment Repairs – Replace Ladder Truck Engine
4. Proclamation – Litter Sweep – April 17<sup>th</sup> through 30<sup>th</sup>

## AGENDA

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### REGULAR AGENDA

#### PUBLIC HEARINGS

5. CUP-1-2006 – Application from the City of Lincolnton Public Works and Utilities Department requesting a conditional use permit to construct an Electric Generator/substation (Essential Service, Class 2) in the R-10 District. The subject property is located on the north side of Skip Lawing Drive approximately 1,000 feet west of the intersection of Skip Lawing Drive and North Aspen Street. The property is owned by the Lincoln County Board of Education.  
*NOTE: STAFF AND PLANNING BOARD RECOMMEND THAT THIS ITEM BE CONTINUED TO THE APRIL 6<sup>TH</sup> CITY COUNCIL MEETING A SITE PLAN HAS NOT BEEN SUBMITTED AS REQUIRED BY ORDINANCE. STAFF AND PLANNING BOARD CANNOT MAKE A RECOMMENDATION WITHOUT A DULY PREPARED SITE PLAN.*
  
6. ZMA-1-2006 – Application from Glenn Wayne Jones requesting the rezoning of two contiguous lots that are 0.483 acres and 0.473 acres in size from Residential-8 (R-8) to General Business (GB) District. The subject properties are located on the south side of Arney Street Approximately 50 feet east of the intersection of Arney Street and Lynch Street.

#### RECOGNITION

7. Recognition of the 2005-2006 Lincolnton Student Advisory Council

Jill S. Eaddy, SAC Advisor

#### CONTRACT

(C-01-06)

8. Contract for fiscal year 2006 auditing services

Jeff Emory, City Manager

**RESOLUTION**

**(R-01-06)**

9. Resolution declaring a 1998 Ford Crown Victoria (VIN#2FAFP71WX186665) to be donated to the Lincolnton Rotary Club for auction

**Jeff Emory, City Manager**

**OTHER BUSINESS**

10. Two requests from Melco of Rutherford County to operate a “Kiddie Karnival” at Carolina Shopping Center, on the following dates  
(1) March 16 – April 1, 2006 and (2) July 13 – July 23, 2006

**Steve Gurley, Planning Director**

11. Request from Carr Exposition for approval to operate a carnival on the premises of Lincolnton Plaza Shopping Center between March 23-26<sup>th</sup>, 2006.

**Steve Gurley, Planning Director**

12. Update on Marcia H. Cloninger Rail/Trail Expansion

**Steve Gurley, Planning Director**

13. Authorization to participate in the FY 2006 Scattered Site Housing Program in Lincoln County

**Steve Gurley, Planning Director**

**AGENDA**  
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**PUBLIC COMMENT**

*Speakers will be limited to three (3) minutes to address Mayor and Council  
Concerning Non-Agenda Items.  
You must sign in with the City Clerk prior to the meeting to be eligible to speak.*

**CLOSED SESSION**

To discuss legal matters  
in accordance with  
NCGS 143-318.11(3)

**NEWS MEDIA**

**ADJOURNMENT**