

# *A G E N D A*

*Lincolnton City Council*

*November 1, 2007*

*7:00 P.M.*

*Council Chambers*

*City Hall*

FOR YOUR CONVENIENCE A COPY OF  
TONIGHT'S AGENDA  
IS AVAILABLE, LOCATED TO THE  
RIGHT OF THE ENTRANCE TO THE  
COUNCIL CHAMBERS

*ANYONE WISHING TO SPEAK  
DURING THE PUBLIC COMMENT  
PORTION OF THE AGENDA  
PLEASE SEE THE CITY CLERK PRIOR  
TO THE MEETING TO SIGN UP  
NON-AGENDA ITEMS WILL BE  
DISCUSSED AND SPEAKERS WILL BE  
LIMITED TO THREE (3) MINUTES  
A COPY OF THE RULES FOR PUBLIC COMMENT  
ARE AVAILABLE AT THE CITY CLERK'S DESK*

THANK YOU FOR ATTENDING  
OUR MEETING  
AND FOR YOUR INTEREST  
IN THE CITY OF LINCOLNTON

# A G E N D A

## LINCOLNTON CITY COUNCIL

November 1, 2007

7:00 p.m.

**CALL TO ORDER – Mayor Huitt**

**PLEDGE OF ALLEGIANCE**

### **CONSENT AGENDA**

*All items placed under the Consent Agenda are considered routine, to be enacted by one motion without discussion. If a member of the Governing Body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately.*

1. Approval of MINUTES of the October 4<sup>th</sup> regular meeting.
2. BUDGET AMENDMENT (BA-05-07) – Transfer of funds from Fund Balance to the Recreation Capital Expense in the amount of \$ 47,300.00

### **REGULAR AGENDA**

#### **PUBLIC HEARINGS**

3. CUP-3-2007- Application from Piedmont Companies requesting the issuance of a conditional use permit to construct a Walgreen's Drug Store in the General Business (GB) District. The subject property is located at the southwest corner of the intersection of East Main Street and South Generals Boulevard.
4. CUP-4-2007-Application from William and Lori Ferrell requesting the issuance of a conditional use permit to operate an indoor shooting range in the Planned Business (PB) District. The subject property is located on the west side of Center Drive approximately 100 feet south of the intersection of Center Drive and East Gaston Street. The address of the property is 606 Center Drive.

## **AGENDA**

**November 1, 2007**

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5. **ZTA-4-2007 – Application from Carolina HealthCare System requesting text amendments to the Lincolnton Unified Development Ordinance. The amendments would add the following definitions to Section 4.2: Outpatient Wellness, Personal Health Clinic Medical Education Center, Helath Center, Helistop, and hospital. Amendments are also proposed for Section 5.10-Height Calculations and Exceptions, Section 5.13 – Accessory Structures, and Section 7.7.1 permitted uses in the Office-Institutional (O-I) District.**

**(C-16-07)**

6. **Public Hearing to consider a Piggback Purchase of a Bucket Truck from Altec Industries based on a purchase from N.C. A & T State University**

**(O-05-07)**

7. **Proposed Amendment to the City Code of Ordinances - Chapter 3 – Animals and Fowl – Section 3-6. Animals at Special Events**

**(O-06-07)**

8. **Proposed Amendment to the City Code of Ordinances – Chapter 5 Cemeteries – Section 5-32. Animals**

## **DELEGATIONS**

9. **Request from Neil Ferguson to discuss the City's Zoning Ordinance**

**Neil Ferguson, Ferguson & Associates**

10. **Request from the Lincoln County (Lincolnton) Chapter of the NC Symphony**

**Christine Poinsette, President  
Lincoln County Chapter**

**AGENDA**

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**CONTRACT**

(C-15-07)

11. Consideration of June 30, 2008 Audit Contract

Jeff Emory, City Manager

**OTHER BUSINESS**

12. Update on status of Marcia H. Cloninger Rail/Trail Expansion

Steve Gurley, Planning Director

**PUBLIC COMMENT**

*Speakers will be limited to three (3) minutes to address Mayor and City Council  
Concerning Non-Agenda Items.*

*You must sign in with the City Clerk prior to the meeting to be eligible to speak.*

**CLOSED SESSION**

In accordance with NCGS 143-318.11(6)  
to discuss personnel

**NEWS MEDIA**

**ADJOURNMENT**