

A G E N D A

Lincolnton City Council

November 2, 2006

7:00 P.M.

Council Chambers

City Hall

FOR YOUR CONVENIENCE A COPY OF
TONIGHT'S AGENDA
IS AVAILABLE, LOCATED TO THE
RIGHT OF THE ENTRANCE TO THE
COUNCIL CHAMBERS

*ANYONE WISHING TO SPEAK
DURING THE PUBLIC COMMENT
PORTION OF THE AGENDA
PLEASE SEE THE CITY CLERK PRIOR
TO THE MEETING TO SIGN UP
NON-AGENDA ITEMS WILL BE
DISCUSSED AND SPEAKERS WILL BE
LIMITED TO THREE (3) MINUTES
A COPY OF THE RULES FOR PUBLIC COMMENT
ARE AVAILABLE AT THE CITY CLERK'S DESK*

THANK YOU FOR ATTENDING
OUR MEETING
AND FOR YOUR INTEREST
IN THE CITY OF LINCOLNTON

A G E N D A

LINCOLNTON CITY COUNCIL

November 2, 2006

7:00 p.m.

CALL TO ORDER – Mayor Huitt

PLEDGE OF ALLEGIANCE

CONSENT AGENDA

All items placed under the Consent Agenda are considered routine, to be enacted by one motion without discussion. If a member of the Governing Body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately.

1. Approval of Minutes of the October 5th regular meeting.

(C-16-06)

2. Funding Agreement between SEPA and the City of Lincolnnton

REGULAR AGENDA

PUBLIC HEARINGS

3. LUP-1-06 – Lincolnnton Planning Board and Staff recommendation that the Lincolnnton Land Use Plan be amended by placing the Lincolnnton Middle School property (56.28 acres) at the northwest corner of the intersection of Startown Road and Waters Road into the “Traditional Single Family” Future Land Use Classification

4. LUP-2-06 – Lincolnnton Planning Board and Staff recommendation that the Lincolnnton Land Use Plan be amended by placing 16.75 acres of land at the northwest corner of the intersection of South Aspen Street and NC Highway 150 Bypass (presently in the “Residential High Density” Future Land Use Classification) into the “General Business” Future Land Use Classification

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5. **LUP-03-06 – Lincolnton Planning Board and Staff recommendation that the Lincolnton Land Use Plan be amended by placing 5.262 acres of land at the northeast corner of the intersection of Country Cub Road and Lithia Inn Road (presently in the “Recreation Open Space” Future Land Use Classification) into the “Residential High Density” Future Land Use Classification.**

APPOINTMENT

(APPT-11-06)

6. **Consideration of appointment of Treasurer for the Firemen’s Relief Fund**

Jeff Emory, City Manager

OTHER BUSINESS

7. **Request to reduce speed limit to 25 mph on N. Oak Street, N. Laurel Street, N. Cedar Street and Quail Trail**

Jeff Emory, City Manager

8. **Update on status of Marcia H. Cloninger Rail/Trail Expansion**

Steve Gurley, Planning Director

9. **Discussion of potential dates for the City’s Planning Retreat**

Jeff Emory, City Manager

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- 10. Approval of City's participation for installation of water line along Roper Drive, in accordance with City policy**

Jeff Emory, City Manager

PUBLIC COMMENT

Speakers will be limited to three (3) minutes to address Mayor and City Council Concerning Non-Agenda Items.

You must sign in with the City Clerk prior to the meeting to be eligible to speak.

NEWS MEDIA

ADJOURNMENT