

# *A G E N D A*

*Lincolnton City Council*

*September 13, 2007*

*7:00 P.M.*

*Council Chambers*

*City Hall*

FOR YOUR CONVENIENCE A COPY OF  
TONIGHT'S AGENDA  
IS AVAILABLE, LOCATED TO THE  
RIGHT OF THE ENTRANCE TO THE  
COUNCIL CHAMBERS

*ANYONE WISHING TO SPEAK  
DURING THE PUBLIC COMMENT  
PORTION OF THE AGENDA  
PLEASE SEE THE CITY CLERK PRIOR  
TO THE MEETING TO SIGN UP  
NON-AGENDA ITEMS WILL BE  
DISCUSSED AND SPEAKERS WILL BE  
LIMITED TO THREE (3) MINUTES  
A COPY OF THE RULES FOR PUBLIC COMMENT  
ARE AVAILABLE AT THE CITY CLERK'S DESK*

THANK YOU FOR ATTENDING  
OUR MEETING  
AND FOR YOUR INTEREST  
IN THE CITY OF LINCOLNTON

# A G E N D A

## LINCOLN TON CITY COUNCIL

September 13, 2007

7:00 p.m.

**CALL TO ORDER – Mayor Huitt**

**PLEDGE OF ALLEGIANCE**

### **CONSENT AGENDA**

*All items placed under the Consent Agenda are considered routine, to be enacted by one motion without discussion. If a member of the Governing Body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately.*

1. Approval of Minutes of the August 2<sup>nd</sup> regular meeting.

2. **PROCLAMATIONS:**

Litter Sweep – September 15-29, 2007

Employ the Older Worker Week – September 24 – 30, 2007

Medical Assistants Recognition Week – October 15 – 19, 2007

Industry Appreciation Week – October 22 – 26, 2007

3. **Calls to Public Hearing for the October 4<sup>th</sup> meeting:**

**ZMA-1-07 – Application from Piedmont Companies, Inc. requesting the rezoning of approximately .03 acres from Residential-8 (R-8) to General Manufacturing and Commercial (GMC) District. The subject property is located on the west side of South Grove Street Extension approximately 150 feet north of the intersection of South Grove Street Extension and the West NC Highway 150 Bypass.**

**CUP-2-07 – Application from Gene Poinsette requesting a conditional use permit to start a indoor/outdoor flea market in the General Manufacturing and Commercial (GMC) District. The subject property is located at the southeast corner of Wilma Sigmon Road and John Howell Memorial Drive. The address of the property is 610 Wilma Sigmon Road.**

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**REGULAR AGENDA**

**PUBLIC HEARINGS**

**(ZTA-2-07)**

4. Application from William B. Ferrell, Sr. requesting an amendment to the Lincolnton Unified Development Ordinance to allow indoor shooting range/sales of fire arms and ammunition as a permitted use in Section 7.11 of the Planned Business (PB) District.

**(ZTA-3-07)**

5. Application from the Lincoln County Sheriff's Office requesting an amendment to the Lincolnton Unified Development Ordinance to allow outdoor shooting range as a permitted use in Section 7.12 of the General Manufacturing and Commercial (GMC) District.

**(CUP-1-07)**

6. Application from Pegasus Tower Company requesting a conditional use permit to allow for the construction of a 195 feet tall steel lattice communication tower in the Residential-25 (R-25) District. The subject property is located to the west side of Startown Road and Clarks Creek Road.

**(O-02-07)**

7. Proposed amendment to the City Code of Ordinances – Chapter 8 – Municipal Utilities and Services; Article III. Sewers – Section 8-50 through 8-293, revisions to the Sewer Use Ordinance in accordance with North Carolina Department of Environment Health and Natural Resources

**(O-03-07)**

8. Proposed amendment to the City Code of Ordinances – Chapter 10 – Offenses and Miscellaneous Provisions – Section 10-7. Firing firearms or fireworks within City Limits.

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**RECOGNITION**

9. Recognition of the Superintendent of Lincoln County Schools, Dr. J. David Martin

Fred Jarrett, Member  
Lincoln County Board of Education

**PRESENTATION**

10. Presentation from Lincoln County Cooperative Extension Service for the City for consideration of financial assistance with a new shelter for the Farmer's Market located off of Water Street.

Kevin Starr, Director  
Lincoln County Extension

**RESOLUTION**

(R-10-07)

11. Supporting the Lincoln County Historical Association in their efforts to pursue status as a "Preserve America Community" for Lincolnton

Jason Harpe, Director  
Lincoln County Historical Association

**APPOINTMENT**

(APPT-08-07)

12. Lincolnton-Lincoln County Airport Authority – One (1) new appointee (*This appointee will replace Joe Polhill who will complete his second three-year term in October 2007*)

Mayor Bobby Huitt

**CONTRACT**

(C-13-07)

13. Proposed agreement between the City and Rutherford Electric Membership Corporation regarding territorial issues

Steve Peeler, Director PW&U

**AGENDA**

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**OTHER BUSINESS**

14. Approval of the proposed 2007-2008 Lincolnton Student Advisory Council Members

Jeff Emory, City Manager

15. Update on status of Marcia H. Cloninger Rail/Trail Expansion

Steve Gurley, Planning Director

16. Request for letter of endorsement for the new terminal building at the Lincolnton-Lincoln County Regional Airport

Jeff Emory, City Manager

**PUBLIC COMMENT**

*Speakers will be limited to three (3) minutes to address Mayor and City Council Concerning Non-Agenda Items.*

*You must sign in with the City Clerk prior to the meeting to be eligible to speak.*

**CLOSED SESSION**

To Discuss Legal Matters

In accordance with NCGS 143-318.11(a)(5)

**NEWS MEDIA**

**ADJOURNMENT**